Edgar Arceneaux: Written in Smoke and Fire
October 14, 2016 – January 8, 2017

FRONT
A Book and a Medal Disentanglement Equals Homogenous Abstractions, 2014
Installation view, Susanne Vielmetter Los Angeles Projects, 2014
Photo: Robert Wedemeyer

ABOVE
Until, Until, Until..., 2015
A Performa commission for Performa 15
Co-commissioned by the MIT List Visual Arts Center and Performa
Photo: Paula Court, courtesy of Performa

INSIDE
Library of Black Lies, 2016
Wood, mirror, glass, mylar, newspaper, hardbound books, sugar crystals, lighting fixture, audio component
Courtesy of the artist, Susanne Vielmetter Los Angeles Projects, and Galerie Nathalie Obadia, Paris/Bruxelles
Photo: Hélène Hilaire, 2016
In Edgar Arceneaux’s hour-long film *A Time to Break Silence* (2013), titled after Martin Luther King Jr.’s 1967 speech denouncing the Vietnam War, an archaic human enters a derelict church and roams about the debris. Another person, representing King himself, orates from a ruined pulpit while DJ Ray 7 (of the techno collective Underground Resistance) is positioned on the crumbling balcony. Alternating excerpts from King’s speech with the electronic score, the film reveals some of Arceneaux’s signature preoccupations: science fiction (the opening sequence is a nod to Stanley Kubrick’s *2001: A Space Odyssey* from 1968), recent American history, and the contemporary urban landscape as epitomized by the decline of Detroit, where the work was filmed. In staging a dystopian kind of time warp where the historical civil rights and anti-war movements may either be relics of a distant past or aspirations for a far-off future, Arceneaux also bridges 1960s history with recent events such as the Black Lives Matter movement and America’s ongoing military engagements overseas.

*A Time to Break Silence* is the earliest work in the exhibition, which presents three recent projects that consider the production of knowledge and the contingency of historical, social, and cultural narratives. A body of work titled *A Book and a Medal* (2014) revolves around King’s legacy and personal belongings. In mirrored wall works and lightboxes, Arceneaux reproduces a redacted document known as the “suicide letter,” which was sent to King anonymously by the J. Edgar Hoover–led FBI in an attempt to blackmail the civil rights leader. Juxtaposed with the letter is a recent statement by King’s daughter criticizing her brothers’ efforts to sell his Nobel Peace Prize medal and bible at auction, as well as a series of *vanitas* drawings and mirror pieces, which play on the word’s meaning changing from the original “futility” to describing a character trait and a moral flaw. Arceneaux states that in these works he attempted to “explore the vulnerabilities of a person who is in a position of leadership.”

The mirror theme is carried forward in the large-scale sculpture *The Library of Black Lies* (2016). The spiral-shaped interior includes reflective mylar surfaces and shelves filled with altered books, some of which have been burned or encrusted with sugar crystals. While Arceneaux is here concerned with the inherent limits of translation and transcription, he also homes in on a particular narrative in crisis. One section displays several biographies on Bill Cosby, a figure whose legacy as beloved and barrier-breaking comedian has been overshadowed by numerous allegations of sexual assault.

The installation *Until, Until, Until...* (2016), which originated as a theatrical play, looks at Broadway legend Ben Vereen’s controversial blackface performance at Ronald Reagan’s inaugural celebration in 1981—a staged musical number in homage to trailblazing black vaudeville performer Bert Williams. Broadcast in a truncated version that subverted Vereen’s critical intention, it triggered a backlash and derailed his career for decades. Arceneaux, who has restored the performance to its entirety and projects it together with excerpts from the original television recording inside a sculptural recreation of the stage, presents a Greek tragedy of sorts, where an error in judgement has devastating consequences. The acute awareness of individuals’ flaws threads throughout the exhibition, further tied together by Arceneaux’s wariness of any single story and his persistent questioning of narratives of progress.

**ABOUT THE ARTIST**


**PUBLIC PROGRAMS**

*Public Reception*

Thursday, October 13, 6–8 PM

*An evening with Edgar Arceneaux*

Friday, November 18, 6–7:30 PM

Remis Auditorium, Museum of Fine Arts Boston

*Reading Group*

Thursday, December 8, 6 PM

For further details, visit: listart.mit.edu/events-programs.

**SUPPORT**

Exhibitions at the List Center are made possible with the support of Cynthia & John Reed and Terry & Rick Stone. The List is thankful to Susanne Vielmetter Los Angeles Projects, Galerie Nathalie Obadia, and Alberta Chu and Murray Robinson for their additional support for *Edgar Arceneaux: Written in Smoke and Fire*.

General operating support is provided by the Massachusetts Institute of Technology, the Council for the Arts at MIT, the Office of the Associate Provost at MIT, the MIT School of Architecture + Planning, the Massachusetts Cultural Council, and many generous individual donors. The Advisory Committee Members of the List Visual Arts Center are gratefully acknowledged.

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